

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR. RIZVI LEARNERS' ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2130304
3	SCHOOL CODE (IF APPLICABLE)	70617
4	COMPLETE ADDRESS WITH PIN CODE	MANDI NASEEB KHAN, STATION ROAD, JAUNPUR , UTTAR PRADESH - 222001
5	PRINCIPAL NAME	DR RUCHI SHARMA
6	PRINCIPAL QUALIFICATION	P.hD
7	SCHOOL EMAIL ID	principal.rla@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415892128

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://rlajnp.in/site/wp-content/uploads/2022/02/Affiliation-Coppy.pdf">https://rlajnp.in/site/wp-content/uploads/2022/02/Affiliation-Coppy.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rlajnp.in/site/wp-content/uploads/2022/03/Society.pdf">https://rlajnp.in/site/wp-content/uploads/2022/03/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://rlajnp.in/site/wp-content/uploads/2022/02/NOC.pdf">https://rlajnp.in/site/wp-content/uploads/2022/02/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://rlajnp.in/site/wp-content/uploads/2022/05/RECOG.-CERTIFICATE.pdf">https://rlajnp.in/site/wp-content/uploads/2022/05/RECOG.-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rlajnp.in/site/wp-content/uploads/2022/03/NBC-CERTIFICATE.pdf">https://rlajnp.in/site/wp-content/uploads/2022/03/NBC-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rlajnp.in/site/wp-content/uploads/2022/05/Fire-Certificate.pdf">https://rlajnp.in/site/wp-content/uploads/2022/05/Fire-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://rlajnp.in/site/wp-content/uploads/2022/05/DEO-Certificate.pdf">https://rlajnp.in/site/wp-content/uploads/2022/05/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://rlajnp.in/site/wp-content/uploads/2022/05/drinking-water-and-sanitation.pdf">https://rlajnp.in/site/wp-content/uploads/2022/05/drinking-water-and-sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rlajnp.in/site/wp-content/uploads/2022/05/FEE-SCHEDULE-2022-2023.pdf">https://rlajnp.in/site/wp-content/uploads/2022/05/FEE-SCHEDULE-2022-2023.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://rlajnp.in/site/wp-content/uploads/2022/05/Academic-Calendar-2022-23.pdf">https://rlajnp.in/site/wp-content/uploads/2022/05/Academic-Calendar-2022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://rlajnp.in/site/wp-content/uploads/2022/05/SMC.pdf">https://rlajnp.in/site/wp-content/uploads/2022/05/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rlajnp.in/site/wp-content/uploads/2022/05/PTA.pdf">https://rlajnp.in/site/wp-content/uploads/2022/05/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://rlajnp.in/site/wp-content/uploads/2022/05/LAST-THREE-YEAR-RESULT.pdf">https://rlajnp.in/site/wp-content/uploads/2022/05/LAST-THREE-YEAR-RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR RUCHI SHARMA
2	TOTAL NO. OF TEACHERS	65
	PGT	18
	TGT	22
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	201	201	100	N.A.

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	264	264	100	N.A.

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25153
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 2730
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 595
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCxprOMPLaxl48nv93gelsBw">https://www.youtube.com/channel/UCxprOMPLaxl48nv93gelsBw</a>